

OF THE

Sixty-Fifth Annual Session

OF THE

Harmony Baptist Association



Held With Rocky Point Baptist Church Leake County, Miss. October 23, 24, 25 1914

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# PROCEEDINGS

OF THE SIXTY-FIFTH ANNUAL SESSION OF THE

# HARMONY BAPTIST ASSOCIATION

HELD WITH THE ROCKY POINT BAPTIST CHURCH

OCTOBER 23, 24, 25, 1914



NEXT PLACE OF MEETING
Springfield Baptist Church, Leake Co.
20 Miles West of Philadelphia
On Friday Before the Fourth Sunday in
October, 1915

REV. T. G. WARD REV. B. C. BARNETT MODERATOR

Minutes

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# **PROCEEDINGS**

#### FIRST DAY-Morning Session.

HE HARMONY BAPTIST ASSOCIATION met in its Sixty-fifth Annual Session with Rocky Point Baptist Church, October 23, 1914. After singing "Amazing Grace," Rev. G. W. Nutt read Psalms 27, and led the body in prayer, after which the Moderator called the body to business and appointed the following committees:

COMMITTEE ON ENROLLMENT—L. A. McKee, C. H. Chamblee, and R. A. Ashcraft.

COMMITTEE ON FINANCE—J. N. Dorrill, E. J. Reid, and Dock Thomas.

On motion of Rev. G. W. Nutt, the delegates were put on honor, and they then proceeded to organize.

The Moderator appointed Brothers J. A. Thomas and J. L. Brantley to take the vote of the body, who reported Rev. T. G. Ward elected Moderator; and Rev. P. C. Barnett elected Clerk and Treasurer.

The Moderator then called for Corresponding Messengers.
PEARL VALLEY ASSOCIATION—Rev. I. J. Blocker, and

J. B. Atkerson.

Kosciusko Association—F. M. Ellington.

Mississippi College—Rev. B. E. Phillips.

#### Resolution Regarding Return Correspondence.

Resolved, That any member of any Church of this Association is hereby authorized to represent us in any body of Baptists. Petitionary letters were then called for. None were presented.

The hour having now arrived, the appointee, Rev. John Thompson, preached the introductory sermon. Subject: "Holding the Truth in Unrighteousness." Romans 1, 18:19.

On motion, the body took a recess for dinner.

#### FIRST DAY-Afternoon Session.

At two o'clock P. M., the body was called to order by the Moderator.

After prayer by Rev. B. E. Phillips, committees on the following reports were appointed (in the absence of those appointed a year ago):

ORPHANAGE—S. W. Wagoner, and L. M. Ries.
Woman's Work—Dr. J. W. W. Lyle, and J. M. Thomas
Sunday-School—Rev. B. E. Phillips, and A. M. Thomas.
Queries and Requests—Rev. R. C. Barham, and
R. A. Ashcraft.

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DIGEST OF LETTERS—C. H. Chamblee, and Will Adams.
The Report on Publication was read by Rev. P. C. Barnett.
After being discussed by Rev. John Thompson and Rev. G. W.
Nutt, it was adopted, as follows:

#### Report of Committee on Publication.

Your Committee is impressed with the fact that no feature of our Baptist work is of more vital importance than that of our own denominational literature. The proclamation of the Gospel of Christ finds a mighty agency in the printed page.

Baptists have been the pioneers in publishing the pure Word of God into the tongues of the earth, and are now the leaders in the use of the press in the dissemination of Bible principles and in making known the work and methods of the Master's Kingdom.

But while this is true, your Committee is sadly impressed with the fact that in our Association there is a vast amount of ignorance, both as to the teaching of the Scripture and the work of the denomination. It is surprising to note how little the Bible is read in the Baptist homes in Harmony Association; also, how few people take and read *The Baptist Record*, a paper which no Baptist can do without and be intelligent about the denominational work in our State. And about as few read the *Foreign Mission Journal* and *Home Field*, two little booklets that give all the information we need about our Home and Foreign Mission work. The price of these two publications is only 25 cents each and they are the only source from which this information can be derived.

We would not fail to mention *The Orphanage Gem*, published by the Orphanage, giving all necessary information about this beloved institution.

All the above named publications which we recommend, should

should be read by every Baptist in Harmony Association.

We also recommend that the Pastors be once more urged to make a desperate effort to place all the above mentioned literature in the homes of their people, together with many of the tracts published by our Boards, and that they take advantage of every opportunity to denounce the trashy, vile, and degrading periodicals, books, and magazines that too often are found on the tables of our Baptist homes.

Respectfully,

P. C. BARNETT,

On motion, the body adjourned until nine A. M. tomorrow.

## SECOND DAY Morning Session.

The Association met at nine o'clock A. M. on Friday. Devotional services were conducted by Rev. R. C. Barham; after which it was called to order and the Moderator appointed Brothers W. J. Barnett, A. M. Thomas, with Pastors and Deacons, as a Committee on Devotional Services.

The Report on Prohibition was then read by Rev. W. P. Dorrill; discussed by Rev. W. P. Dorrill, Rev. G. W. Nutt, S. W. Morse, and Rev. John Thompson. After which it was adopted as follows:

#### Report of Committee on Prohibition.

"Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." Cor. 6, 9-10. This is the best argument against drunkerness, for God condemns it.

Now let us ponder some of the financial losses, also some of the heartaches caused by the use of intoxicants; the bar bill for one year, would pay the national debt and leave \$500,000,000 in the Treasury. It would pay the cost of the army and navy six times over. It would give a four-year college education, including rocm and board and clothing, to 860,000,000 young men and women. It would give ten acres of land and a cottage to 1,000,000 families. Liquor is a physical, mental and moral waste. It is a voracious and endless consumer of public tax and augments public debt. It costs seven dollars to get one dollar of revenue.

It is an abemination in the sight of God, and stands condemned by legislatures and congress, in the armies and navies of the world, because it is poisonous and impairs health, invites disease, injures efficiency, and hastens death.

To the demon of drink 60,000 lives are sacrificed annually in this gospel land of America, and \$1,600,000,000 in wasted money, in addition to all of this are the sufferings, heart aches, tears shed, ruined homes, and wasted lives.

Friends, this is too great a toll to pay the great destroyer.

Who would vote to continue this destruction of peace and happiness, of homes and families, of character and honor, and—worst of all—of stabbing the Cause of our dear Lord in the back?

Let the people of God stand like a stone wall in opposition for Civic Righteousness.

Respectfully submitted, W. P. DORRILL.

The Report on Christian Education was read by Rev. G. W. Nutt; discussed by Rev. G. W. Nutt and Rev. B. E. Phillips. Pending the adoption of the report, the Association was asked to take try pledges to assist the Board of Ministerial Education in helping the Ministerial Students of Mississippi College, to which some of the messengers responded and the rest promised a collection and the Report was adopted, as follows:

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## Report of Committee on Christian Education.

In the age we are living in now, Education is the paramount Every department of life is calling for a trained force. The farmer, preacher doctor, lawyer, and every other calling of life, in order to render the best service must have the very best education. But as we press the point of education, we must not forget that God wants us to educate towards Him. So while we are training our youth for their life work, we must have in mind to glorify God on this behalf. To educate your child away from God is worse than not to educate him at all. We are glad to note that almost all of our public schools are observing chapel exercises and giving the Bible a place in their daily schedule.

But we, as Baptists should give our denominational schools first consideration when sending our boys and girls away to school. Just compare the usefulness to our church work of those who have been educated in our own schools and colleges with these in our State schools and you will find that the leaders of our churches are those who have been associated with our own places of training. We have of these educational centers which are worthy of special mention, Mississippi College for boys, located at Clinton; Clark Memorial College, at Newton; and the Woman's College, at Hattiesburg. These are under the direction of the Baptist State Then we have Blue Mountain Female College and Convention. Hillman College, owned by the Lowreys, who have educated more Baptist girls than any other one name in the State.

Mississippi College and Clark Memorial College have a special department of Bible Study which makes them of special advantage to our young ministerial students, of which class there are about 100 in every session.

A number of these ministerial brethren are dependent upon our churches for help in preparing themselves for their life work. This Association is represented by Brother B. E. Phillips at Clinton, and Brother R. G. Joiner, at Newton. Both of these brethren are making good in their work and are worthy of the co-operation and help of every church in this Association.

We want to recommend and urge our pastors to take a collection in their churches for ministerial education, for in so doing we are putting our life and being into a worthy cause, that God will honor and His people will appreciate.

Respectfully submitted,

G. W. NUTT,

Chairman of the Committee.

The Report on Foreign Missions was then read by Rev. John Thompson. The Report on Home Missions was read by Dr. J. W. W. Lyle. He was followed by N. F. Wallace, who read the Report on State Missions.

The Reports on the three above named subjects are as follows:

#### Report of the Committee on Foreign Missions.

Foreign Missions, in keeping with the Christian experience of the grace of God in the soul, ought to be the all-absorbing subject of our life service in the Kingdom of Jesus.

The commission of Jesus to the churches implies this and nothing less with no thought whatever of neglecting in the least, State or Home Missions, but rather, because Foreign Missions is the outer circle of the vast territory—the world—and State and Home Missions inner circles of this vast territory; therefore, the great need would inevitably be supplied with the same Gospel of the Blessed God, from the inner unto the ends of the earth by the sacrificing witnesses of Jesus that all men might believe to the saving of the soul.

The commission of Jesus to His Churches is still the same audible voice to the soul of every regenerated member of the same, and the hearing of this voice by such members is one of the evidences of the renewed disposition by the Holy Spirit, to comply with the Lord's command to peach the gospel to every creature. Until this is done, the great and possible task incomplete lies at the door of every Baptist Church in the world and is a like responsibility and deep conviction to the individual conscience of every member who is in like manner joined one to the other by like precious faith and organic relationship that surpasses every other compact in the world.

This great and growing work that now demands our special attention is too great in its scope to give in detail in so short a space a full itemized account of all that is being done,—of all that

is not being done, and of all that ought to be done.

It is, therefore, very becoming for every Baptist that they should inform themselves, if they have not done so, of the work that is ours to do, that has been lovingly enjoined upon us as Saints, that according to our spiritual nature we need, and that we are the better off for having tried to do a little of that which we ought to have done much. The information that we need can be obtained through the *Foreign Journal*, Baptist papers, and a number of well wirtten books that, in connection with the Scriptures, will convince the most sceptical of the propriety, need, and success of Foreign Mission work in all of its phases.

As to the work being done by Southern Baptists in seven nations of the earth, we are assured that in keeping with general conditions and amount of money spent on the field, the work is in a prosperous condition and is all the time receiving tokens of Divine approval, especially so in the salvation of souls to the number last year of 5,252, which was an increase over any previous year of 720 souls. On the field we have a force of 913 workers a follows: 278 missionaries and 635 native helpers. We have 380

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churches and several hundred out-stations where the gospel is preached to thousands of people as opportunity is afforded. We have 9,376 students in our 339 schools, and 420 of these students are in our Theological Seminaries and training schools for more efficient service in the Kingdom of the Master. We have 12 medical missionaries, 8 hospital buildings, 13 dispensaries, in which were treated last year as in-patients, 1,482, and out-patients, 65,341. Also we have printing plants that print the Scriptures, Sunday-School literature, Baptist newspapers, and tracts by the millions of pages that are sold and given to the heathen that he may learn of the Saviour of men.

To this work Southern Baptists gave last year \$587,458.97, which is an increase of our contribution to Foreign Missions over

any previous year of \$44,012.68.

Gratifying as these statistics are it is with sadness that we report a debt hanging over the Board of \$68,000.00 that has grown

upon us by the need and enlargement of the work.

To meet this indebtedness and running expenses during this Convention year, the Churches are asked for a contribution of \$658,250.00 from the 2,500,000 Baptists of the South, and of this amount the 155,000 Baptists of Mississippi are asked to give \$42,000.00. The question that now reasonably confronts us—the Harmony Association—is, how much of this \$42,000.00 ought we to give during this Convention year? The Harmony Association is composed of 30 Churches, with a membership of 1,718 members. Eighteen of these Churches gave to Foreign Missions last year, \$327.98. If the other twelve Churches will give accordingly this year, the Harmony Association can easily put into the Lord's Treasury, \$500.00 for this great and still growing work. In order to do this each Church must give systematically,"Upon the first day of the week." 1 Cor. 16:2. Also every member should give as God has prospered him, and should bring such contributions together according to Church service each month.

Your Committee with pleasure considers and highly recommends "The Judson Centennial Fund," which implies the purpose of Southern Baptists to raise by the close of the Convention year, \$1,250,000.00 as an additional fund to our Foreign Mission work for the purpose of strengthening that which has already been accomplished to the present. The success of this task to the present is very gratifying to all Baptists, and we bespeak for it a

hearty response on the part of all our people.

Very respectfully, JOHN THOMPSON, For the Committee.

## Report of the Committee on Home Missions.

Home Missions include the work of the Southern Baptist Convention in the United States and some adjacent territory,

independently with and in connection with the State Boards. And the work is done in parts of cities where the poor do not otherwise have the Truth preached to them.

In rural communities where the Truth has not a foothold, or the Churches have to have assistance, until they are able to

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In the mountains where Churches and schools are assisted or supported; where the Truth is taught, and the Master's cause advanced.

The total membership of the Southern Baptist Convention last year was 2,522,633, who contributed \$397,589.12, an average of 15 3-4 cents per capita.

Harmony Association has 2,150 members and gave \$221.70,

an average of 10 1-3 cents per capita.

Last Convention year the Home Board had in the field 1,447 workers with 3,349 Churches and Stations; 32 Mountain Schools, with 5,219 pupils.

There were 290 evangelistic meetings held, resulting in 30,861

baptisms.

There were 172 Churches constituted; 758 Sunday Schools organized, and 110,612 Bibles and Testaments distributed.

Respectfully,
J. W. W. LYLE,
Chairman of the Committee.

#### Committee's Report on State Missions, 1914.

Your Committee does not feel that it is competent to state just what State Missions contains or to give a good definition of the term as used by the Missionary Baptist Church, but we know that the Church has made a division of Missions in order to better carry out the work of Missions. In this report we shall confine what we have to say to the State of Mississippi, as the Harmony Association is in Mississippi.

We have one of the most competent men in our State at the head of this work, and his whole soul, mind, body and strength seems to be in this work. We all know how Brother Rowe labored in this work and we felt that God had placed him in this place, and we now have another man, Brother Lawrence, who succeeds Brother Rowe, and let us hold up his hands in this great cause.

A great work is to be done in this State to make it what we would like to see carried out. In the first place there are many people in the State who know nothing of the power of the Gospel and the great saving power of our blessed Lord. How to reach these people and to lead them to the blessed Saviour is a problem to be met. This is a day of fast living. Great problems are to be met and handled of many kinds. This is a day of commercialism; people are wild to make money, and to be mighty men of learning; a day of schools, and progress in every department of life, and yet as

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we look over the State, especially in the country, we find that many places where once our forefathers worshipped we now find no house of worship and the reverence of God by the people seems

to have passed off.

Your Committee believes that our denomination lacks something, but does not feel able to give the proper remedy. However, it does seem that as a denomination we are depending too much on money to do our work. Many, many people seem to think that all they owe to missions is to pay so much money. We owe more than this. We owe to love this work, and to love it enough to give it a part of our time and talent. Do we as a people yearn for the salvation of the people of our State? Does this work lie very much on our hearts? Are we concerned very much about the destitute places of the State, or are we satisfied if we can get so many members more than some other denomination or church, and can say that we have done just about as well as any one else?

In this day and time the people are gathering to centers of population or to the cities, and the most of our efforts are put forth in these towns and cities. This is well, and it would be better, if we had more good churches in the cities and more consecrated Christians in each church, as it is hard to meet the demands of us in these cities; yet to this Committee it seems we are losing too much in the country. If you will go to the cities and find the workers there and ask where they came from you find that they are from the country churches. We dare say that if you will ask the noted men present at this Association where you are from, religiously speaking, they will say, from some good country church. Now, the sad part of this is that if the worker is a good one so much better for the country church; but if he be deficient in his work the blame, to a great extent, is in the training in the country church. The crying need of the age is the establishment of country churches and the uplifting of the membership thereof. While the agricultural interest cries, "back to the farm," the religious interest of the Country should be crying "back to the country church.'

Of the population of the South only a very small part of it is yet in the city, probably about 15 or 20 per cent, and yet the men of the denomination of our church of power are mostly giving their power and energy to the cities. Let us imagine that the State of Mississippi is one family and that children are born into this family, and that they are our children; yet let us not be satisfied that we have many children born unto us, but rather that we will make these children to grow and become strong men with their powers well developed for the work of the Lord even though we have to give a trust deed on our heritage to the Lord for His love and grace to guide us and help us to do this mighty work. Though we should give all we have to the cause of the State Missions and have not Charity it availeth us nothing. Money is a great power in the hands of the father in rearing the children of the flesh, so it is in the hands of the Father of Men, but at the same time, the thing that makes the family what it should be is the love that exists between its members. The mere look of need of the wife or child of the true father will get the last cent he has for its support.

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From the Report of the State Committee on State Missions made at the State Convention we see that much has been done in the State. Many churches have been helped both in building houses of worship and paying the salary of the pastors.

We find that about \$40,000.00 was given to this cause. We find that the workers in this work have collected much money themselves for State Missions.

We see from the last report on State Missions made, to this body, in 1913, and approved by the Harmony Association, some good recommendations and your Committee is unable to say just what has been done in this respect and we hope the ministers will make known to the Association what has been done in this respect.

Respectfully submitted,

N. F. WALLACE, For the Committee.

On motion, after the reading of the above Reports, the Association took a recess of one and one-half hours for dinner.

#### SECOND DAY-Afternoon Session.

At 1:30 P. M., the Association again came together, and the Mission Reports were discussed by Rev. John Thompson, Dr. J. W. W. Lyle, and P. C. Barnett.

On motion of Rev. G. W. Nutt, the Executive Committee was authorized to apportion among the churches the amount that should be raised for Missions during the Associational year. Adopted.

The Report of the Committee on the Baptist Hospital was read by B. J. Barnett, and discussed by Rev. G. W. Nutt.

The Report, as follows, was adopted:

## Report of the Committee on Mississippi's Baptist Hospital.

Evidently the smile of God's approval has been on the labors of our Hospital during the year just closing.

Three hundred and forty patients have been cared for in our building, which has only eight rooms for patients. This is one hundred more than were cared for during the previous year. Of these 232 were charged regular prices for services rendered. Reduction in prices were made to 59; while 54 were cared for without charge. The benevolent service rendered, figured on a conservative basis amounts to \$1,501.83.

In addition to this, the benevolent work done by the physicians and surgeons practicing in the Hospital amounts to \$3,358.00 and represents service rendered to \$1 patients. Besides this the made substantial reductions to many others.

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This benevolent service was rendered without any consideration as to denominational allignments. Among the number were six children from the Baptist Orphanage, ten from the Methodist Orphanage, and four from the Mississippi Home Finding Society.

Out of 340 patients treated there were only 13 deaths.

There were 244 surgical cases, and 8 deaths; 96 medical cases, and 5 deaths.

#### RUNNING EXPENSES.

Notwithstanding the large amount of benevolent work done, it is a pleasure to report that all current expenses have been met and semething has been paid on old accounts. This has been made possible by collections from patients who were able to pay, by cash contributions from individuals, and by many excellent donations from our W. M. U.'s, as well as by the practice of rigid economy.

#### THE NEW BUILDING.

Work was resumed on the new building about the first of July and is progressing nicely. It is hoped that the building will be ready for occupancy by Thanksgiving Day. In order to proceed with this work, the Trustees have issued and sold \$30,000.00 worth of 6 per cent bonds. These bonds are to be redeemed within the next seven years and are secured by the subscriptions, and by the buildings of the institution.

Fixtures and equipment for the new building are to be paid for by collections from subscriptions falling due before the first of January, 1915, and from future cash donations.

#### THE RELIGIOUS SIDE.

Although definite Christian service is comparatively new in connection with hospital work, yet this is the only reason for the existence of our Hospital. We have sought to do all our work in a Christian spirit. Our Bibles, tracts, and religious books and papers have been read with pleasure and profit.

Public services on Sunday afternoons have been held occasionally, and would have been held oftener, but for lack of suitable place. Our nurses have daily devotional services, and some of them are proving efficient as personal workers for Christ.

#### THE NEEDS.

That the people of the State know more of the Hospital that they might pray and work for it more intelligently.

The prompt payment of all subscriptions as they fall due and ther subscriptions to cover deficiencies in those already secured. The formation of a "Benevolent Circle" for systematic assistance in "Helping those who cannot help themselves."

Let us rejoice in the work the Lord has enabled the Hospital to do, and rally with new courage to the enlarged opportunities.

B. F. ODOM.

The Report on Nominations, read by Y. A. Ward, was amended by striking out the recommendation as to the change of the date of the meeting of the Association. The Report as amended was adopted, as follows:

#### Report of the Committee on Nominations.

We recommend that Brother P. C. Barnett be appointed to preach the introductory sermon, with Brother G. W. Nutt, as Alternate.

We recommend that each church appoint an additional delegate to constitute the Executive Board, together with the

following:

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Bethel, J. E. McLaughlin; Camden, Henry Gobar; Carthage, W. E. Martin; Center Hill, M. D. Allen; Cross Roads, F. T. Trest; Damascus, Louie Rushing; Friendship, J. M. Porter; Freeny, L. Joiner; Good Hope, L. J. A. Lay; Good Hope, M. D. C. Barrett; Laurel Hill, W. E. Champlin; Lottville, J. T. Harmon; Mt. Carmel, Walter Sharp; Mt. Zion, J. L. Brantley; Midway, H. G. Walton; New Hope, Floyd Young; New Providence, S. W. Waggoner; Pleasant Grove, C. C. Thrasher; Pleasant Hill, John Langston; Plymouth, Brother Massey; Rocky Point, W. M. Davis; Salem, John Dorrill; Spring Field, C. H. Champlin; Standing Pine, E. W. Barnett; Thomastown, H. G. Williams; Tuscola, R. L. Denson; Wake Forest, J. J. Moore; Walnut Grove, Charles Jones; Reformation, B. E. Kemp.

We recommend that we change the date of the meeting of

the Association from Friday to Wednesday.

Respectfully submitted, Y. A. WARD, For the Committee.

The Report on Woman's Work was then read by Rev. G. W. Nutt. It was adopted, as follows:

### Report of the Committee on Woman's Work.

We have always heard that "man's work is from sun to sun, but woman's work is never done." And this seems to be true in reference to the women in our Lord's work. Remember, it was a woman who anointed our Lord's body for burial. It was a woman who was first at the empty sepulchre of our risen Lord.

And in all the centuries since they have always been in the forefront of the battle for our Lord. But the work that we wish to consider in this Report, is that done through the Woman's

Missionary Unions and Ladies' Aid Societies.

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12 20 In this capacity, they assist in all the work that our denomination festers, and especially in our home church work. Every church that secures a good, live Society immediately commences to improve. In appearance and comfort of houses of worship, or in contributions to missions, pastors' salaries, and all other benevolent work fostered by our denomination, woman does her full part.

Respectfully submitted,

COMMITTEE.

The Report of the Committee on Queries and Requests was read by Rev. R. C. Barham. Adopted, by choosing Spring Field for the next place of meeting, and granting Laurel a letter of dismission.

The Report as read, is as follows:

#### Report of the Committee on Queries and Requests.

The Committee on Queries and Requests finds three Churches asking for the next meeting of this body, to-wit: Good Hope, Camden, and Spring Field.

Laurel Hill Church asks for a letter of dismission.

Respectfully,

R. C. BARHAM, R. A. ASHCRAFT.

The report of the Committee on the Digest of Letters was then read by W. E. Martin, and adopted by the Association. This Report is as follows:

## Report of the Committee on the Digest of Letters.

We, your Committee on Digest of Letters, beg to submit the following Report.

We find twenty-nine Churches represented.

Value of Church Property	\$13,800.00
Increase in Membership	131
Decrease in Membership.	99
Total Membership	1.715
Pastors' Salary	\$2.065.50
Building and repairing.	87.85
Incidentals	108.53
Visiting Ministers	205.75
Sunday School Expenses	73.91
State Missions	168 44
TICINE MISSIONS.	184.78
Foreign Missions	234.98
Orbnanage	120.06
Ministerial Education	27.00
Ministerial Relief	27.00

Ministerial Relief	9.50
Hospital	2.50
The Poor	10.50
Sunday School and Colportage	4.00
Colleges and Schools.	42.00
Other Objects—Associational Purposes	3.50

C. H. CHAMBLEE, W. R. ADAMS.

The Committee on Devotional Services reported that Rev. T. G. Ward had been selected to preach at Renfroe; D. B. Cannon, at Barnes; and P. C. Barnett, at Gray, tonight and tomorrow, Rev. G. W. Nutt to preach at Methodist Church, and Rev. John Thompson at Baptist Church.

The Association then adjourned until 9:30 A. M. Sunday.

#### THIRD DAY—Merning Session.

Sabbath morning, at 9:30 o'clock the Association was called to order by the Moderator, Rev. G. W. Nutt conducting devotional services.

There being no Report on Obituaries, the Clerk was asked

to make report of same in the Minutes.

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The Report on the Orphanage was read by Rev. G. W. Nutt, and after being discussed by him, was adopted. This Report is as follows:

## Report of the Committee on the Orphanage.

The Baptist Orphanage at Jackson has done so much for needy orphan children that it would be a very selfish person who would not be in sympathy with the work. Brother J. R. Carter has made himself felt over the State by the wise management of the home. 232 children are under his care and he is dependent upon donations from the churches to provide for the maintenance of this large family.

The property consists of the home in Jackson and a large farm 12 miles from Jackson, where all the children who are large

enough to help, assist in making a support for the Home.

They have built a new school building and are adding improvements to the Home as fast as they have the means to operate on. We earnestly urge every pastor to take up a collection for this noble cause.

Respectfully submitted,

#### COMMITTEE.

The Report of the Committee on Ministerial Relief was then read by Rev. G. W. Nutt. It was discussed by Rev. G. W. Nutt, Rev. T. G. Ward, J. L. McMillan, and W. P. Dorrill. The Report, which was adopted, is as follows:

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#### Report of the Committee on Ministerial Relief.

When we think of this subject, our minds run back to pioneer Baptist days. These consecrated servants of God traveled far and near, through heat and cold, preached without money and without price.

We have eighteen or twenty of these worn-out preachers on the relief list. The Secretary of the Convention Board has charge of distribution of the funds to the amount of \$7.00 per month, when he has that much to apportion.

We earnestly request that every Church in this Association will take an offering for this worthy cause.

Respectfully submitted, COMMITTEE.

On motion, Brother N. F. Wallace was chosen delegate to the Southern Baptist Convention, with Rev. John Thompson as alternate; and the churches are asked to contribute to the expense of same, provided there is not enough funds in the treasury.

The Report of the Committee on Sunday-Schools was read by Rev. B. E. Phillips; discussed by Rev. B. E. Phillips, Rev. J. W. Nutt, S. W. Moore, and Rev. Mr. Fletcher. It was then adopted as follows:

#### Report of the Committee on Sunday-Schools.

One of the most effective ways of teaching the Scriptures to both believer and unbeliever is in the Sunday School, therefore, we believe it to be the duty of every Church to have such a school. Your Committee is unable to say how many Sunday Schools there are in this Association as some of the Churches fail to give this information in their letters. We feel sure there should be more interest taken in this work

The State Board has two Secretaries employed for full time, whose duty it is to travel over the State and lecture and hold Sunday School Institutes. Your Committee thinks it will be very helpful to the work, in this Association, for one of the Secretaries to deliver lectures at several places in our bounds and to hold one or more institutes. Therefore, we suggest that this body take some step in this direction.

We would urge every Superintendent and teacher to prepare themselves for their work to the best of their ability. The training course offered by the Sunday School Board will be very helpful in is preparation. The above referred to institutes will be pful also in this.

The Sunday-School work is one of the ways of carrying out the commission of our Lord to "disciple all nations." Therefore, we should set ourselves to the task of doing more and better work in that line.

Respectfully submitted,
BY YOUR COMMITTEE.

The Report of the Finance Committee was then read by J. N. Dorrill, and adopted, as follows:

#### Report of the Committee on Finance.

We, your Committee on Finance, have examined the Treasurer's Report, and found it correct as stated.

We have received and paid over to the Treasurer for Minutes and Clerk, \$54.20.

#### ITEMIZED STATEMENT.

Treasuer, for Minutes, etc	\$ 54.20
For State Missions	83.90
For Home Missions	3.55
For Foreign Missions	3.10
For other objects	1.00
Total paid to Treasurer	\$145.75
There has been forwarded d	uring the Associa-
tional year for Sunday Sch	
For the Poor	10.50
For State Missions	153.59
For Home Missions	226.73
For Foreign Missions	291,18
For other objects	8.80
For Orphanage	169.33
For College and Schools	42.00
For Ministerial Education	27.00
For Ministerial Relief	9.50
For Hospital	2.50
Total forwarded	\$1,034.63
	\$ 145.75
Paid to Treasurer	<b>143.73</b>
Making Grand Total	\$ 1,179.38
Increase over last year	\$ 17.00
	J. N. DORRILL,
April 1997	E. J. REID,
	For the Committee.

Resolutions of thanks to the hospitable people of Rocky Point for their gracious and courteous entertainment of the Association were then offered and read by N. F. Wallace and adopted by the Association. These resolutions are as follows:

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#### Resolutions of Thanks.

BE IT RESOLVED. By this Association that it extend its thanks to the Church at Rocky Point and all the people of the neighborhood and community for the hospitality shown the delegates who have attended and not only the delegates, but all who have been present at this meeting. We feel that this good people have not spared any expense and efforts to see that we be made to feel that we were welcome in their homes; and we feel and know that many efforts have been made to see that no one can go away from this place and say that he had not been properly cared for while here: and we further wish to say that we have been not only temporarily cared for but that we have been spiritually uplifted while here, and we heartily thank this people for all these things and promise to pray God's blessings upon them and hold them very near our hearts.

On motion, the Association adjourned to meet with Spring Field Baptist Church, on Friday before the fourth Sunday in October, 1915.

REV. T. G. WARD.

Moderator.

REV. P. C. BARNETT. Clerk and Treasurer.

Before adjournment the following resolution was offered and adopted by the Association:

#### Resolution to Appropriate Funds to Pay the Clerk.

RESOLVED. That the Association appropriate the amount of \$15.00 of any money in the Treasury of this body to pay the Clerk for his work as such Clerk for this year, and that he receipt himself for this amount.

And it is further resolved, that this body extend its thanks to our Clerk for his efficient work.

At 11:00 o'clock, Sabbath morning, Rev. John Thompson preached at the Baptist Church; subject: "Faith Established in God's Power." 1 Cor. 2:50.

At the same hour Rev. G. W. Nutt preached at the Methodist Church; subject: "Salvation and Service." Romans 12:1.

After the services a collection was taken for the Orphanage at each place. This collection amounted to \$7.20.

Thus ended another enjoyable and instructive session of Harmony Association.

# LIST OF ORDAINED MINISTERS.

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# Harmony Association.

W. P. Dorrill	Dossville, Miss.
S. C. Eastham	Edinburg, Miss.
JOHN THOMPSON	Lena, Miss.
T. G. WARD	Lena, Miss.
A. M. BARNETT	
P. C. BARNETT	Carthage, Miss.
J. B. Anderson	Carthage, Miss.
B. F. Odum	Bolatusha, Miss.
G. W. Nutt	Lena, Miss.
B. H. WEEMS	Lameta, Miss.
R. C. Barham	Madden, Miss.
Loius Russell	
B. E. PHILLIPS	Clinton, Miss.
	1 Notice

#### Licentiates.

A. M. LANGSTON	 Walnut Grove, Mis	S
WILL CROW	Dossville, Miss.	

# LIST OF OUR DEAD.

NANCY TREST,	JOE McDANIEL,
LUTHER HAXALL	B. D. Joiner,
J. H. GAMILLAN,	J. D. McKay,
Mrs. E. N. THORNELL	M. A. HILL,
Mrs. S. E. Wilb	NKS.

## EXECUTIVE COMMITTEE.

		N.	F.	WALLACE,	Chairman.	
Y.	A.	WARD,			M. P.	HENDRIX,
C.	Η.	CHAMBLE	,	1	HENRY	GOBER.

## COMMITTEES TO WRITE REPORTS FOR 1915.

	1
State Missions	JOHN THOMPSON.
Home Missions	G. W. NUTT.
Foreign Missions	P. C. BARNETT.
Christian Education	N. F. WALLACE.
Publication	DR. J. W. W. LYLE.
Prohibition	W. E. MARTIN.
Orphanage	B. F. ODUM.
Woman's Work	J. L. McMillan.
Ministerial Relief	R. C. BARHAM.
Hospital	E. W. BARNETT.

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## Harmony Association.

W. P. DORRILL	Dossville, Miss.
S. C. Eastham	Edinburg, Miss.
JOHN THOMPSON	Lena, Miss.
T. G. WARD	Lena, Miss.
A. M. BARNETT	Carthage, Miss.
P. C. BARNETT	Carthage, Miss.
J. B. Anderson	Carthage, Miss.
B. F. Odum	Bolatusha, Miss.
G. W. Nutt	Lena, Miss.
B. H. WEEMS	Lameta, Miss.
R. C. BARHAM	Madden, Miss.
Loius Russell	Madden, Miss.
B. E. PHILLIPS	Clinton, Miss.

### Licentiates.

A. M. LANGSTON.	Walnut Grove, Miss.
	Dossville, Miss.

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LUTHER HAXALL,			B. D. Joiner,
J. H. GAMILLAN,	٠,		J. D. McKay,
MRS. E. N. THORNELL			M. A. HILL,
Mrs. S.	E.	WILBAN	KS.

### EXECUTIVE COMMITTEE.

N.	F. WAL	LACE, Ch	airman	t.	
Y. A. WARD,			M.	Ρ.	HENDRIX,
C. H. CHAMBLEI	Ε,	*	HE	NRY	GOBER.

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Orphanage	B. F. ODUM.
Woman's Work	J. L. McMillan.
Ministerial Relief	R. C. BARHAM.
Hospital	E. W. BARNETT.

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## REPORT OF ENROLLMENT COMMITTEE.

#### Roll of Churches and Messengers.

Bethel—J. A. Thomas; J. E. McLaughlin, R. A. Ashcraft. Campen—R. H. Addkison; Henry Gober.

CARTHAGE-N. F. Wallace.

CEDAR GROVE—(Not represented).

CENTER HILL—J. H. Cockroft; M. D. Allen.

Cross Roads-F. L. Trest; Carl Anderson.

Damascus—(Not represented). Friendship—(Not represented).

FREENY-B. C. Barnett; Lloyd Joiner.

GOOD HOPE (L)-G. W. Nutt.

Good Hope (M)—William Young; Wesley Barnett; Vester McDaniel; McWillie Cotton; Wilburn Barnett.

Hopewell—(Not represented.)

LAUREL HILL-G. W. Sikes; J. T. Barnett.

LOTTVILLE—(Not represented.)

Mt. Carmel.—W. E. Sharp; I. C. Fortenberry.

Mt. Zion—O. K. Thomas; A. M. Thomas; J. L. Brantley, G. E. Gunter.

MIDWAY-(Not represented.)

NEW HOPE-R. J. Grimes.

NEW PROVIDENCE—(Not represented.)

PLEASANT GROVE—Harvey Barnes; Lawrence Curry.

PLEASANT HILL—(Not represented.)

PLYMOUTH—J. E. Massey; R. C. Barham.

ROCKY POINT—(Not represented.)

Salem—(Not represented.)

Spring Field—C. H. Chamblee; W. R. Adams; J. M.

Thomas; N. B. Callahan.

STANDING PINE—(Not represented.)
STUMP BRIDGE—(Not represented.)

## REPORT OF THE TREASURER.

## P. C. Barnett in Account with Harmony Association.

1913.	RECEIPTS.		
Oct. 25-Received of	Finance Commit	ee for Associationa	1 .
—For State N	Iissions	\$	95.77
—For Home	Missions		22.20
—For Foreign	1 Missions		8.00
—For Orphan	age		4.65
—Cash collect	ted for Hospital		10.00
Oct. 26—Cash collect	ted for Orphanage		16.60
—History Sal			1.40
Nov. 2—History Sal	es		.40
1914.			
Oct. —History Sale	es		1.00
			\$219.47
1913.	DISBURSEMENT	s.	
Oct. 25-Balance due	Clerk	\$	11.40
—Paid J. C.	Parker Hospital	***************************************	10.00
30—Paid A. V.	Rowe—State Miss	ionssions	95.77
—Paid A. V.	Rowe—Home Mis	sions	22.20
—Paid A. V.	Rowe—Foreign M	issions	8.00
—J. R. Carte	r, Orphanage		21.25
Dec. 16—Printing an	d mailing Minutes		41.50
—Clerk's Fee			15.00
			225.12
Ralance	due Clerk	\$	5.65

P. C. BARNETT,

Clerk and Treasurer.

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CLERK	H. A. Thomas, J. W. McKay. N. F. Wallace.	D. J. Pope. Walter Hooper. Miss E. Rushing	M. P. Hendrix Ollie Grice.	R. H. Wiggins. Maggie Barnett. J. T. Norman.	G. E. Gunter H. G. Walton Floyd Young	J. D. Gross. L. J. Grimes. Jennie Brook. John Salers	W. M. Davis. J. D. Roberts. A. B. Coleman. E. W. Barnett.	B. E. Kisher S. A. Bishop H. G. Williams J. J. Moore J. L. Parker	
Postoffice.	Carthage Goodman Lena	Bolatusha Lena Madden	Lena Lena Lena	Lena Madden. Beach. Lena	Lena Clinton Harperville	n ha	ori. 	Carthage Sallis Bolatusha J	
PASTORS.	P. C. Barnett. J. T. Ellis John Thompson.	B. F. Odum. T. G. Ward. R. C. Barham		S. W. Nutt. R. C. Barham. W. S. Blackman.			A. Roebuck. E. Williams. C. Barnett.	P. C. Barnett. J. B. Perry. B. F. Odum. P. M. Jones.	
сникснез.	Bethel Camden Carthage	Center Hill Cross Roads Damascus	(M)	Good Hope (L)  Laurel Hill  Lottville  Mt. Carmel	Mt. Zion  Midway  New Hope  New Providence	l we	Salem  Stump Bridge  Standing Pine  Soring Field	<b>vn</b> .'e	1 otal

Thomas Town Wake Forest Walnut Grove	J. B. Perry B. F. Odum P. M. Jones	Sallis Bolatusha Morton	S. A. Bishop H. G. Williams J. J. Moore J. L. Parker	Lena Kosciusko Bolatusha Walnut Grove.	5 26 1	41 8 107 15 24 6 50 15	
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